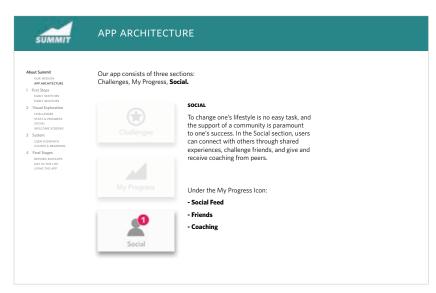
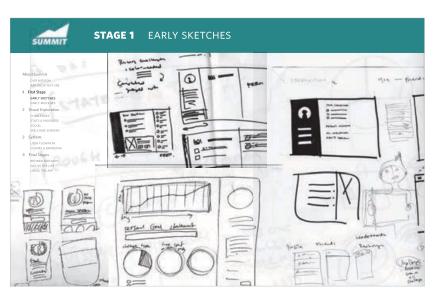
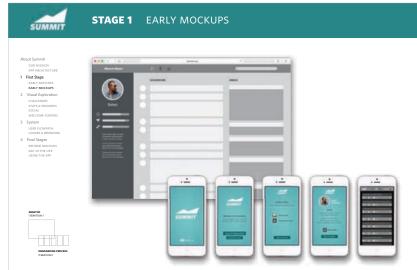


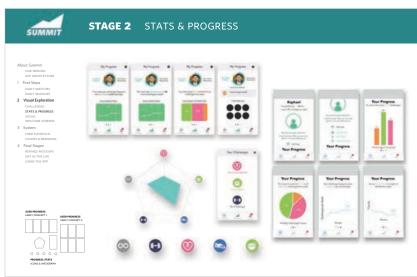
Teaching Environments

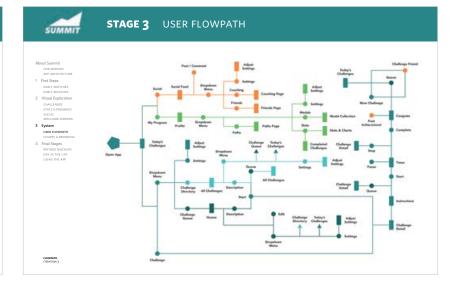
Teaching Design Studios: These are samples of the kinds of environments I have taught in and the design development with students.

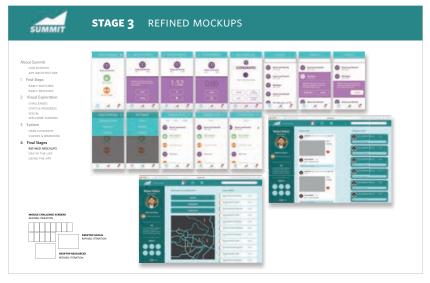




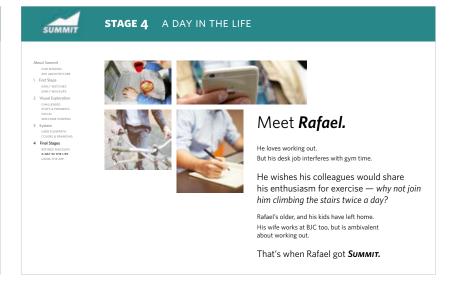


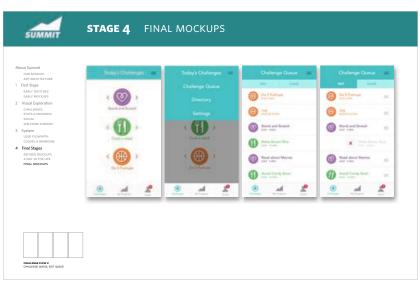






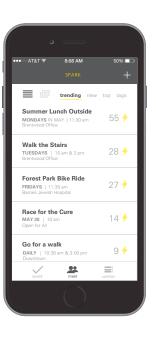








Spark home. View sparks you've voted on and see new sparks to answer



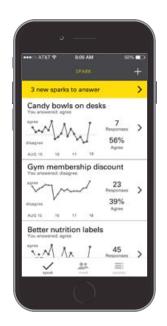
Answering sparks



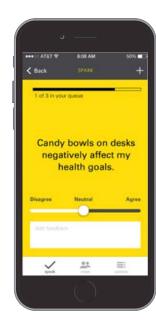
Seeing how others feel about the sparks you just answered



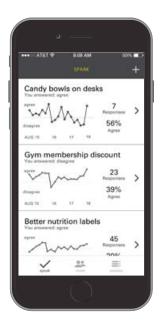
Create new sparks to generate a grassroots movement with colleagues



Speak home. View sparks you've voted on and see new sparks to answer



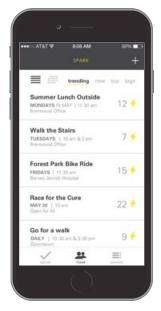
Answering sparks



Seeing how others feel about the sparks you just answered



Creating new sparks to see how others feel



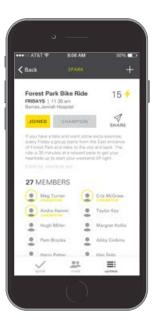
List view for meetups



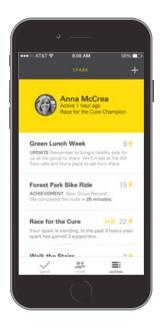
Calendar view for meetups



Details of a specific meetup.



Joined meetup



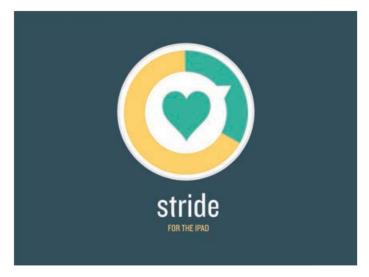
View updates for meetups you've joined

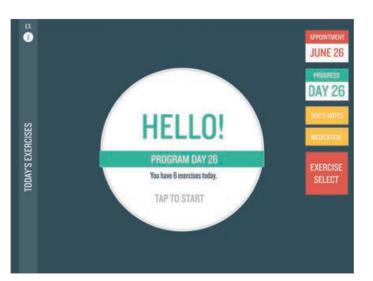


Create your own meet-up



Choose the date and decide if you want it to be recurring









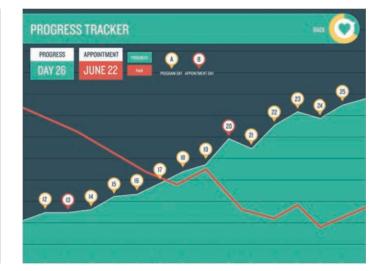












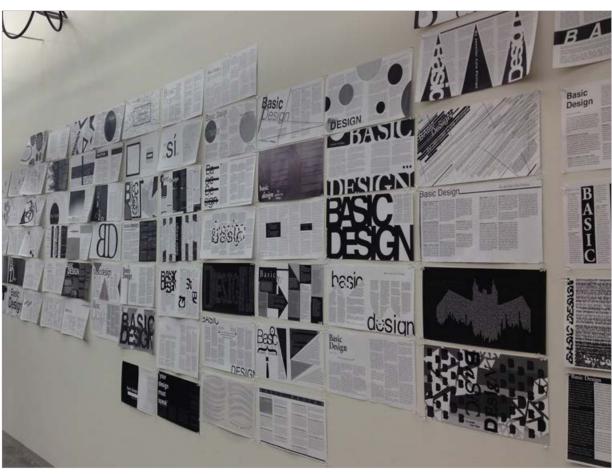










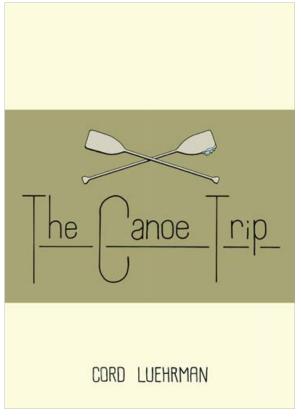


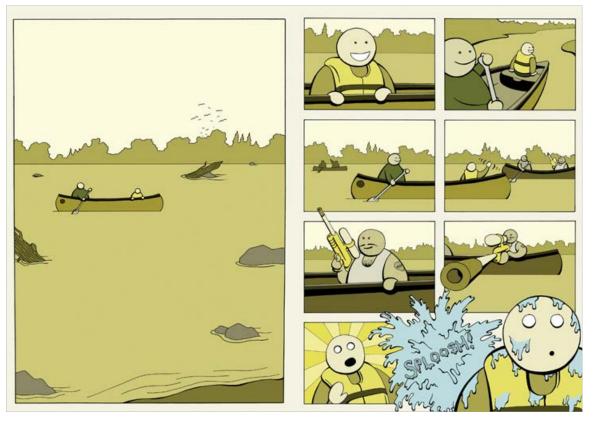


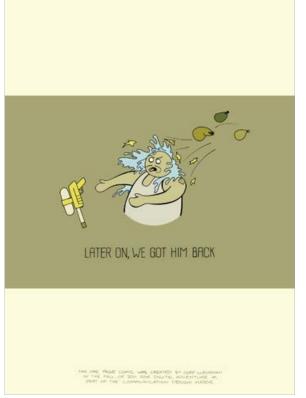


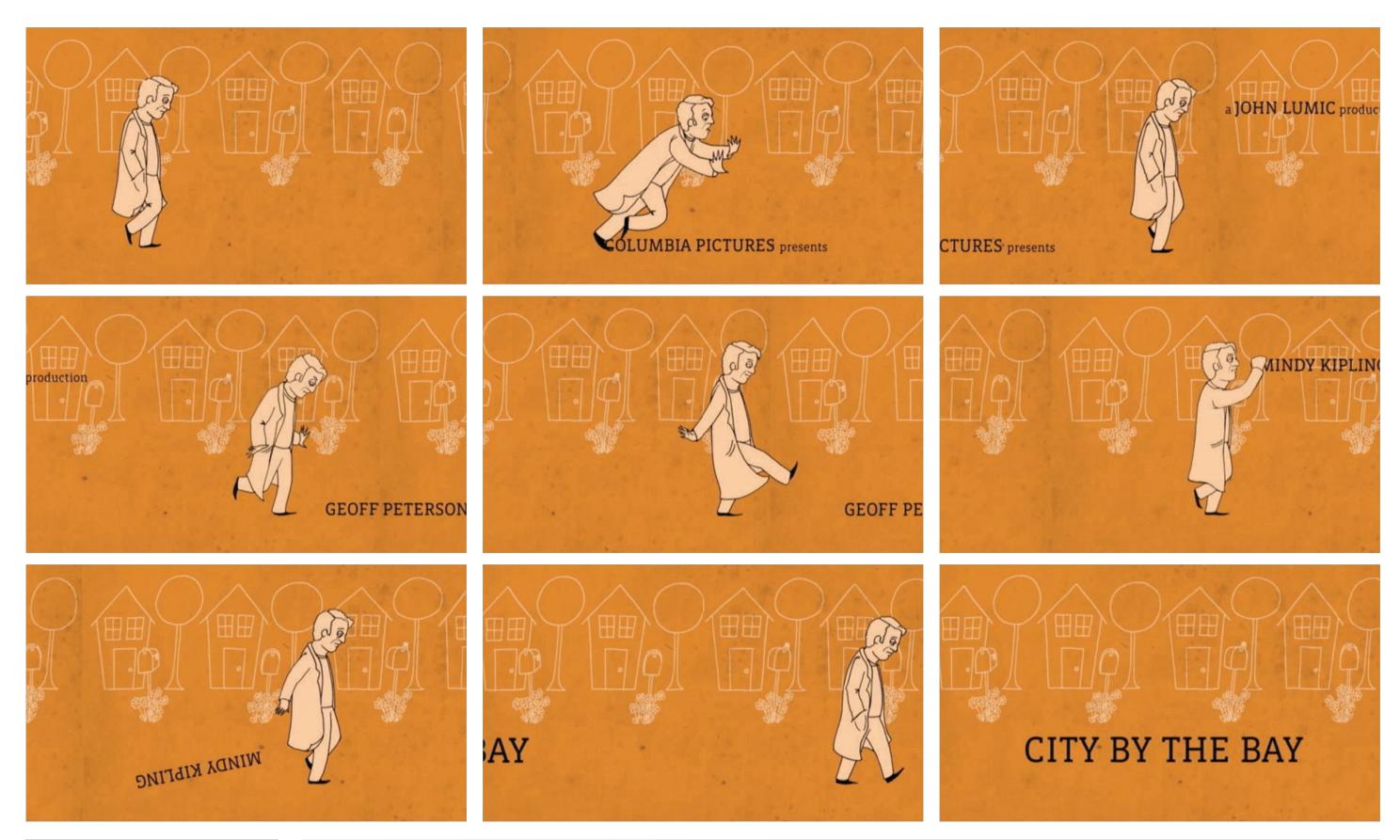


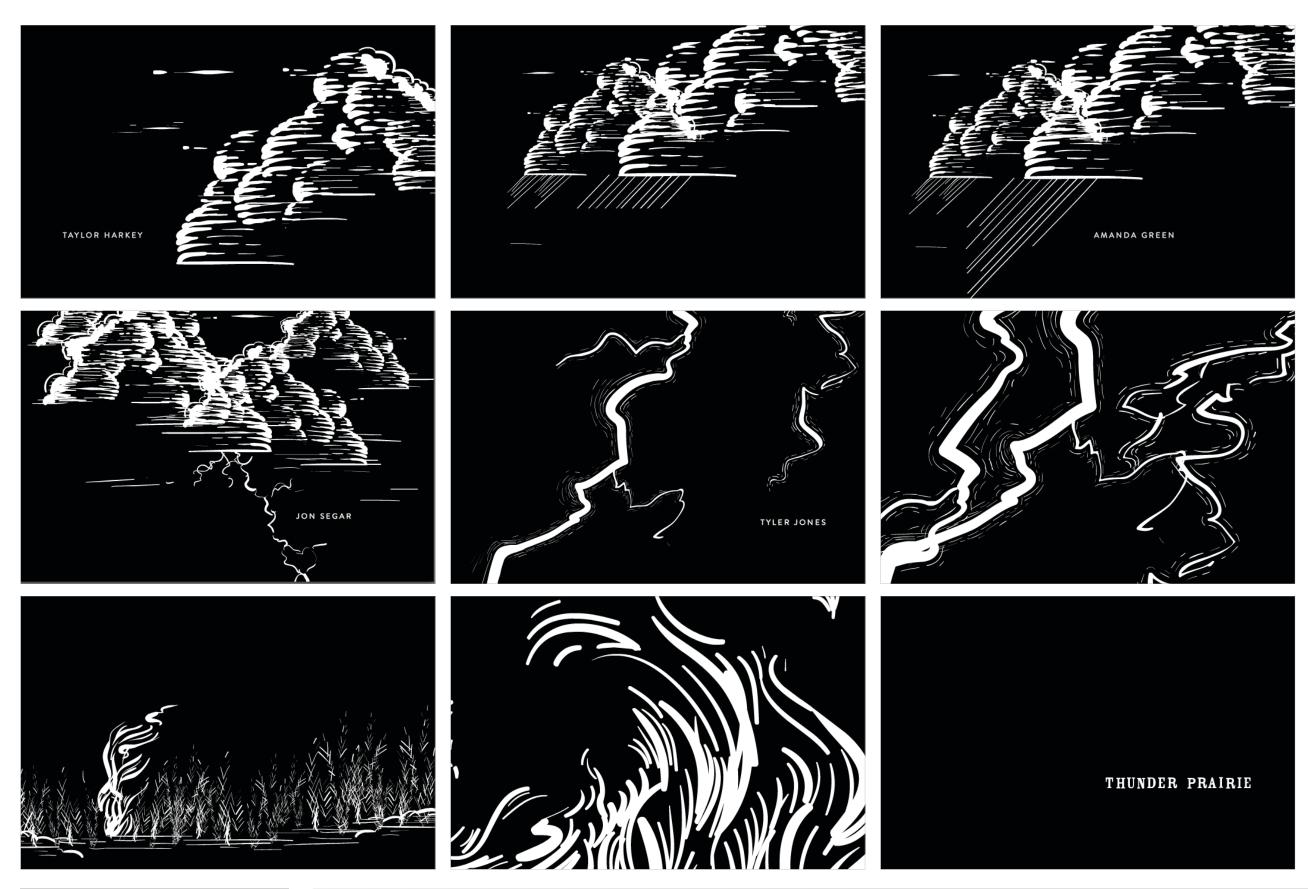


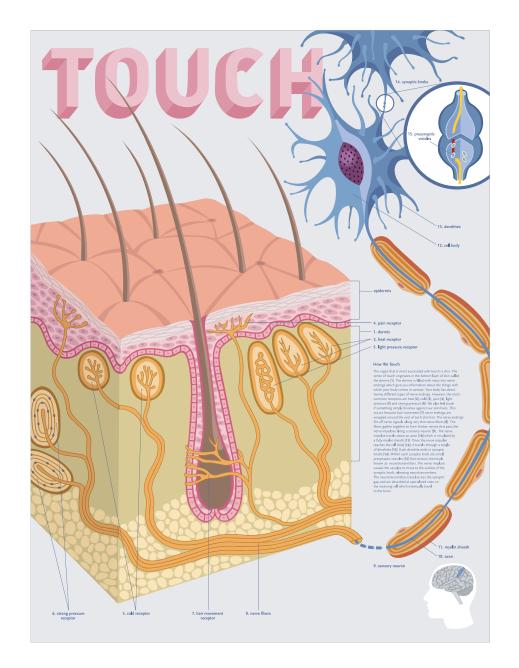


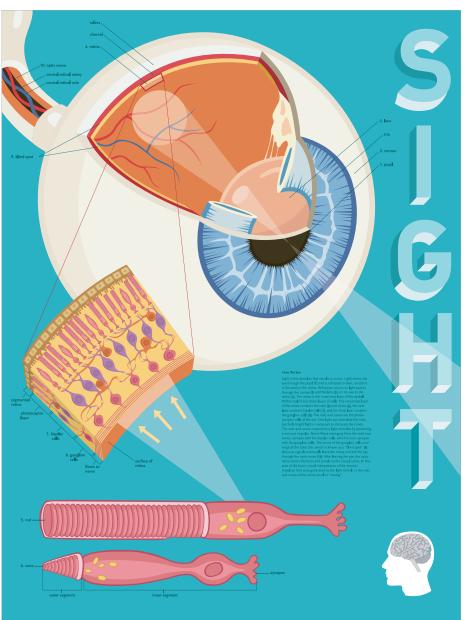


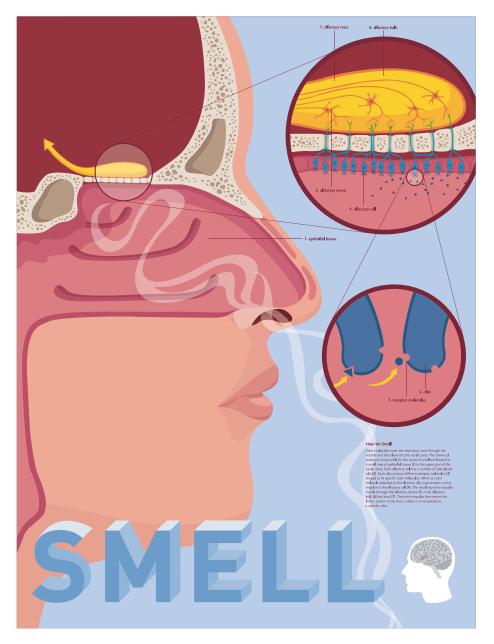


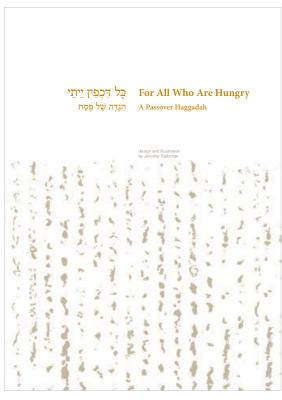


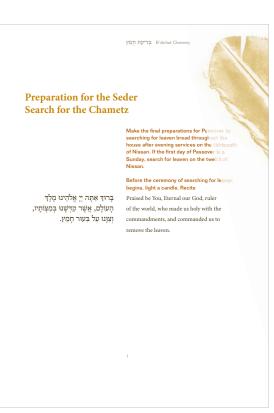




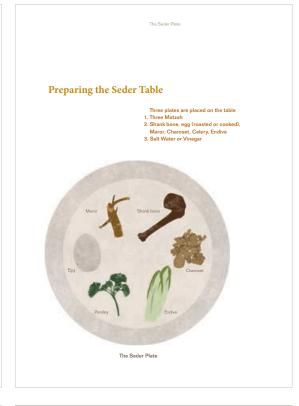








Search for leaven in silence. Wrap the found leaven in paper, Recite Any kind of leaven that may still be in the house, which I have not seen or have not removed shall be as if it does not exist, and :וְלֵהֵנֵי הַפְּקַר, כְּעַפְרָא דָאַרְעַא: as the dust of the Earth. Morning of the fourteenth of Nissan Burn all of the collected leaven from the house. Recite Any kind of leaven that may still be in the house, which I have or have not seen, which I have or have not removed, shall be as if it does חסל וְלֶהְוֵי not exist, and as the dust of the Earth. . הֶפְקַר כְּעַפְרָא דְאַרְעָא





Begin Here On All Other Nights On Shabbat add words in blue בְּרוּךְ אַתְּה יִיָּ, Blessed are You, Lord our God, ,אַלהֵינוּ מֶלֶדְ הְעוֹלְם, King of the universe, ארי הַגָּפָן: who creates the fruit of the vine. אַלְהֵינוּ מֶלֶּדְ Blessed are You, Lord our God, King of the , אָשֶׁר בְּחֵר בְּנוּ מִבְּל-עָם, universe, who has chosen and exalted us above all nations and has sanctified us with Your מְבָּלֹ-לְּשׁוֹן, וְקְדְּשְׁנוּ commandments. And You, Lord our God, בְּמִצְּוֹתְיוֹ, וַתִּתֶּן-לְנוֹ יִיְ אֱלֹהֵינוּ have lovingly bestowed upon us Sabbaths for rest, appointed times for happiness, holidays and seasons for joy, this Sabbath day, and this Feast of Matzot, our season of freedom, a

holy convocation recalling the Exodus from

happiness and joy. Blessed are You, O Lord,

who sanctifies the Sabbath, Israel, and the

מַנִּים: הַשְּׁבָּת וְיִשְׂרָאֵל וְהַזְּמַנִּים: appointed times.

בַּר לִיצִיאָת מַצְרָיִם. כִּי בָּנוּ Egypt. You did choose and sanctify us above all

- בְּחַרְתָּ וְאוֹתָנוּ קְדַּשְׁתְ מִבֶּל peoples. In Your gracious love, You did grant us Your holy Sabbath, and appointed times for



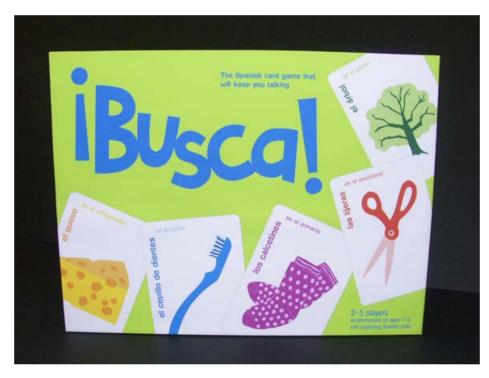


Ma Nishtana Why is this night different from all other nights? 1. On all other nights we eat chametz and matzah. Tonight, why do we eat only matzah? 2. On all other nights we eat any kind of herbs. Tonight, why do we eat the bitter herbs? 3. On all other nights we do not dip even once. Tonight, why do we dip the greens twice? 4. On all other nights we eat sitting or reclining. Tonight, why do we all recline?

One might think that the Haggadah should be 🛔 recited on the first day of the month of Nissan. בְּיּוֹם הַהוֹאַ. אִי בַּיּוֹם הַהוֹאַ. יָכוֹל אבור פֿעָבוּר װם. תַּלְמוּד לוֹמַר. בַּעֲבוּר Scripture says: "You shall tell your son on that לא אָמַרְתִּי, day (the first day of Passover)." One might אֶלָא בְּשָׁעָה שָׁיֵשׁ מַצְה וּמְרוֹר think that the phrase 'on that day' means that :מֶנְחִים לְּפָנֶיף the story of the Exodus should be recited in the daytime; but scripture says: "This is on account of what the Lord did for me." The word 'this' refers to the time when 'this' matzah and 'this' marror are placed before you — on Passover night when you are obliged to eat them. א בּוֹרָה זָרָה הָיוּ At first our forefathers worshiped idols, but now the Omnipresent has brought us near

the river and led him through all the land of

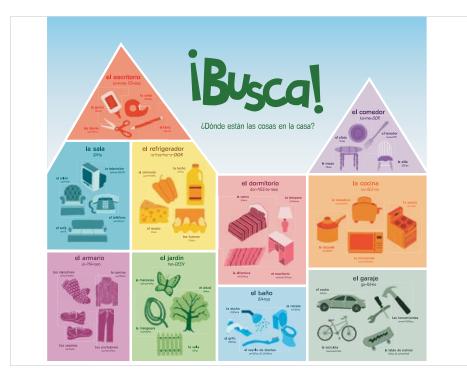
to His service, as it is written: "Joshua said to all the people: so says the Lord God of Israel your fathers have always lived beyond the ייִ אֱלֹהֵי יִשְׂרָאֵל, בַּעַבֵּר הַנָּהָר — your fathers have always lived beyond the בּוֹתֵיכֶם מֵעוֹלֶם, תֶּרָח Euphrates River, Terah the father of Abraham and Nahor; they worshipped other gods. I took your father Abraham from the other side of





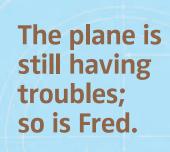












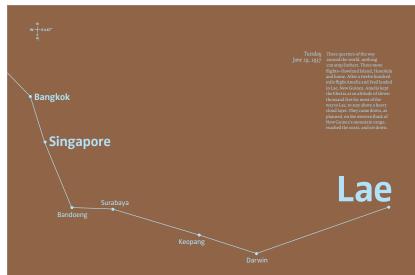
Furdally thope to get of fromerow sometime before none if sometime before none if sometime to the sometime before none if sometime to the some

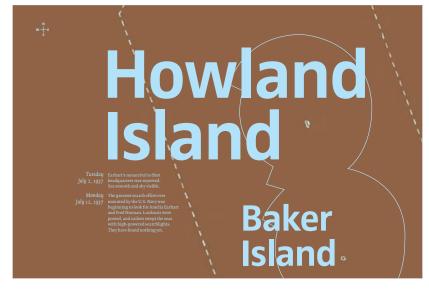
We cannot hear you; cannot see you, but gas is low.

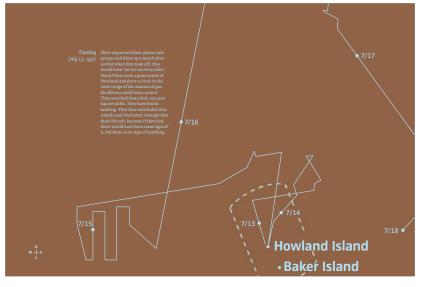












Filosofia

The invention of the Macintosh computer enabled Zuzana Licko, a contemporary typeface designer, to revolutionize the Licko design of typefaces. With the computer as a new medium, she took advantage $resolution \, of \, the \,$ printer to create a digital aesthetic and

of the coarse Berkeley. At Cal she took a number push the boundaries met Rudy Vander Lans, a graduate of legibility. a

coarse resolution was not able to produce accurate representations of a design in a variety of sizes. So, the letters Typefaces fur increments. The pixel system limited 1984, type design was the possibilities of the pixel placement fonts, which would s as well as the lowarticulation of

The early bitmap faces used modular elements to create

the characters. The

related by a system particularly their impact on a design always intrigued Licko. For her a of whole pixel typeface is the personality of the alphabet, it "conveys their tone,

OAKLAND $the \, letter form.$ Emigre

